

**CITY OF ST. ROBERT  
NOTICE OF OPEN MEETING**

**AND**

**VOTE TO CLOSE PART OF THE MEETING**

**POSTED: NOVEMBER 6, 2023**

**TIME POSTED: 5:00 P.M.**

**NOTICE IS HEREBY GIVEN THAT THE BOARD OF ALDERMEN OF THE  
CITY OF ST. ROBERT, MISSOURI WILL CONDUCT A REGULAR  
COUNCIL MEETING ON NOVEMBER 7, 2023 AT 5:00 P.M.  
IN THE COUNCIL CHAMBERS, ST. ROBERT CITY  
HALL MEETING ACCESS VIA WEBEX AVAILABLE**

**THE TENTATIVE AGENDA FOR THE REGULAR MEETING**

**PLEDGE OF ALLEGIANCE**

**1. CALL THE REGULAR COUNCIL MEETING TO ORDER AND CERTIFY A QUORUM**

**2. VISITORS**

**3. CONSENT AGENDA:**

**3.1 Treasurer Report**

**3.2 Approval of Minutes: October 3, 2023**

**3.3 Approve Payment of Bills.**

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**4. OLD/NEW BUSINESS:**

**4.1 AN ORDINANCE ACCEPTING THE PROPOSAL OF UNITED HEALTHCARE FOR 2024 HEALTH INSURANCE AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR EMPLOYEE HEALTH INSURANCE**

**4.2 AN ORDINANCE ACCEPTING THE 2024 RENEWAL OF INSURANCE WITH METLIFE FOR LIFE, DISABILITY, DENTAL, AND VISION INSURANCE COVERAGE.**

**4.3 AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A LEASE WITH CENTRAL OZARKS UTILITY AND SERVICE ALLIANCE, TO LEASE BAYS 3 AND 4 AT THE CITY'S BUILDING ON SUPERIOR ROAD.**

**4.4 AN ORDINANCE APPROVING AND AUTHORIZING THE MAYOR TO ENTER INTO A MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AIRPORT AID AGREEMENT, PROJECT NO. AIR 236-057B-1.**

**4.5 AN ORDINANCE AUTHORIZING THE DISPOSAL OF CITY RECORDS.**

- 4.6 AN ORDINANCE APPROVING A PROPOSAL FROM BUILDTEC CONSTRUCTION LLC FOR SKATE PARK CONCRETE REPAIRS.
- 4.7 AN ORDINANCE APPROVING A BID FROM MID-MISSOURI FENCE COMPANY FOR THE PURCHASE AND INSTALLATION OF FENCING AT THE CITY DOG PARK
- 4.8 AN ORDINANCE AUTHORIZING THE MAYOR TO CONTRACT WITH AESTHETIX ELECTRIC FOR THE PURCHASE AND INSTALLATION OF THREE GENERATORS.
- 4.9 AN ORDINANCE ACCEPTING AND APPROVING DONALD MAGGI, INC.'S PROPOSAL FOR SIDEWALK IMPROVEMENTS ALONG APRIL DRIVE.

5. NEXT COMMITTEE MEETINGS SCHEDULE:

- 5.1 Wage, Finance and Employment \_\_\_\_\_ @ \_\_\_\_\_
- 5.2 Public Works \_\_\_\_\_ @ \_\_\_\_\_
- 5.3 Emergency Services \_\_\_\_\_ @ \_\_\_\_\_
- 5.4 Park Committee \_\_\_\_\_ @ \_\_\_\_\_

6. COMMENTS BY THE ALDERMEN

7. COMMENTS BY THE ADMINISTRATION:

- 7.1 Finance Officer, Fredrica Norris-
- 7.2 Human Resources/ Deputy City Clerk, Jonathan Guy-
- 7.3 Police Chief, Curtis Curenton-
- 7.4 Fire Chief, Mike Shempert-
- 7.5 Transfer Station Manager, Ricky Zeigenbein-
- 7.6 Public Works Director, Steve Long-
- 7.7 IT Manager, Don Coplin-
- 7.8 City Attorney, Tyce Smith-
- 7.9 City Administrator, Anita Ivey-
- 7.10 Assistant City Administrator, Mark Parker-

8. COMMENTS BY THE MAYOR:

8.1 The Next Regular Board of Aldermen Meeting will be November 17, 2023 @ 5:00pm

9. VOTE TO CLOSE MEETING:

Meeting Is Being Closed Pursuant to Missouri Law Chapter 610.021 to Include:

9.1 Legal-Section 1

9.2 Real Estate-Section 2

9.3 Personnel-Section 3

10. REOPEN MEETING

11. ADJOURN MEETING

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REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY  
CONTACTING: ANITA IVEY, CITY ADMINISTRATOR,  
194 EASTLAWN AVE., SUITE A, ST. ROBERT, MISSOURI 65584

**In light of the current public health crisis and in accord with the provision of Sec. 610.020, RSMo., the City recognizes that it would be dangerous and impractical, if not impossible, for meetings to be physically accessible to the public. The City also recognizes the need for the public's business to be attended to in order to protect the public health, safety, and welfare. In order to balance both the need for continuity of government and protection of the health and safety of our residents, business persons, and employees, this meeting of the City of St. Robert is also accessible by the public in real time by WEBEX.**

**Please join the WEBEX meeting from your computer, tablet, or smartphone.**

**Or Dial (650) 479-3208**

**<https://cityofstrobert-562280.my.webex.com/cityofstrobert-562280.my/j.php?MTID=mf7b68c2cf48531525c1b9851e7d3e01b>**

**Access code: 2556 713 6331**

**yVttt8AVP33 (98888828 from phones and video systems)**